416 ST. LUKE. XIX.   
   
 the first, saying, Lord, thy \*pound hath gained ten   
 pounds. 17And he said unto him, Well, thou good   
   
 a Matt. 10. servant: because thou hast been \* faithful in a very little,   
 have thou authority over ten cities. 18 And the second   
 came, saying, Lord, thy \* pound hath ¢ gained five > pounds.   
 19 And he said likewise to him, Be thou also over five   
 cities. 2 And 4 another came, saying, Lord, behold, here is   
 thy \* pound, which I have kept laid up in a napkin:   
   
 (Mattxxv.4 21! for I feared thee, because thou art an austere man :   
   
 thou takest up that thou layedst not down, and reapest   
 kstem.i16. that thou didst not sow. 22 And he saith unto him, \* Out   
 of thine own mouth will I judge thee, thou wicked ser-   
 1 Matt. 96, 'Thou knewest that I was an austere man, taking   
 up that I laid not down, and reaping that I did not sow:   
 28 wherefore then gavest not thou my money into the   
 bank, that at my coming I might have required © mine   
 own with usury? \* And he said unto them that stood by,   
 Take from him the \* pound, and give it to him that hath   
 ten > pounds. % And they said unto him, Lord, he hath   
 ten pounds. % [f For] I say unto you, ™ That unto every   
   
 m Matt.   
 181 xxv. one which hath shall be given; and from him that hath   
 iv.   
 oh, vill. not, even that he hath shall be taken away [8 from him].   
 27 But 8 those mine enemies, which would not that I should   
 reign over them, bring hither, and slay them before me.   
 28 And when he had thus spoken, he went before, ascend-   
 ing up to Jerusalem. % And it came to pass, when he   
 was come nigh to Bethphage and Bethany, at the mount   
 called the mount of Olives, he sent two of his disciples,   
 D titerally,   
 It is not the same word as in ver. 16.   
 ® literally, © render, it.   
 © render, made.   
 4 read, the other.   
 f omitted by the most ancient authorities. Probably inserted Matt. xxv. 29.   
 & omitted by many ancient authorities, 88 read, these.   
   
 and ay in Petar eas the parable, in bel at such a decision   
 stance. then i) ver. 26, th rr them.   
 pounds; the anility with which ‘thie is This Sonia out both   
 stated, no account of man’s own comings 3 the Lord,—at bie ction   
 ability is asin Matthew, and then the of Jerusalem, and at the of the world :   
 proportion of the reward,—ten cities,—so for we must not forget that now ‘ He   
 according with. the natare of what the te gone to receive Kingdom and return :”   
 Prince went to receive, the occasion of <we see Not immediately after under these   
 his return. It has been shewn by things ;—see on ver. 5: unless they were   
 rabbinical that the Jews used the said in the morning on his   
 napkin, or handkerchief, wrapping and 29—38.] TeiumPHaL ENTRY INTO   
 keeping their mot 25.] is pa-   
 renthetical, a toe by the standers-by in